

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

February 27, 2024

## **NOTIFICATION OF AWARD**

M & R Mowing, Inc. 5201 Crater Road Hamptonville, NC 27020

Contract No.: 12112200 TIP No.: N/A

Federal Aid No.: State Funded

WBS Element: 13RE.101135, 13RE101115, 13RE.101125,13RE.201115, 13RE.201125

County: Buncombe

Description: Long Arm Mowing Upon Request on Various Interstate, Primary and

Secondary Routes.

Dear Sir or Madam,

I am pleased to inform you that M & R Mowing, Inc., has been awarded the contract for the above project based on the bid submitted on February 21, 2024, in the amount of \$385,895.00.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. Certificate of insurance should be returned to **Gabriel Johnson at NCDOT**, **Div. 13**, **55 Orange Street**, **Asheville**, **NC 28801**. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Article 108-3 of the *Standard Specifications* regarding a preconstruction conference. A preconstruction conference shall be held prior to beginning work. In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please contact the **Division 13 Roadside Environmental Supervisor**, **Jeff Wait**, as soon as possible so that a preconstruction conference can be held. **Mr. Wait's** mailing address is **NCDOT**, **Div. 13**, **1405 Riverside Dr.**, **Asheville**, **NC 28804**, and telephone number is **828-225-2763**.

If you have any questions, please feel free to contact me at (828) 250-3000.

Sincerely,

Jabriel L Johnson

Gabriel Johnson, P.E.

**Division Project Manager** 

cc: Tim Anderson, P.E., Division 13 Engineer Chris Deyton, P.E., Division 13 Maintenance Engineer Scott Killough, Assistant Division 13 Maintenance Engineer Jeff Wait, Roadside Environmental Supervisor Chris Meldin, P.E., District 2 Engineer